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Atty. Docket No: **2003-IP-009800U1**

EXPRESS MAIL LABEL: ED804318808US

Page 1

Please date stamp and return the enclosed postcard evidencing receipt of these materials.

Applicants believe that there are no fees due in association with this filing of this Response. However, should the Commissioner deem that any additional fees are due, including any fees for extensions of time, Applicants respectfully request that the Commissioner accept this as a Petition Therefor, and direct that any additional fees be charged to the Deposit Account of Halliburton Energy Services, Inc., No. 08-0300.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Robert A. Kent", written over a horizontal line.

Robert A. Kent
Registration No. 28,626
Halliburton Energy Services, Inc.
2600 South Second Street
P.O. Drawer 1431
Duncan, OK 73536-0440
Telephone: 580-251-3125

Date: March 7, 2006



THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

NORMAN *ET AL.*

Serial No.: 10/717,680

Filed: NOVEMBER 20, 2003

Title: "CROSSLINKED POLYSACCHARIDES
AND METHODS OF MAKING AND USING
CROSSLINKED POLYSACCHARIDES"

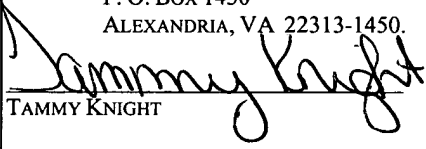
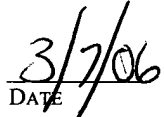
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Group Art Unit: 1623

Examiner: WHITE, EVERETT NMN

Atty. Docket No: 2003-IP-009800U1

MAIL STOP AMENDMENT
Honorable Commissioner of Patents
P. O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING	
SERIAL No.:	10/717,680
ATTY. DOCKET No.:	2003-IP-009800U1
GROUP ART UNIT:	1623
EXAMINER:	WHITE, EVERETT NMN
PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL, POST OFFICE TO ADDRESSEE, ON THE DATE INDICATED BELOW, AND IS ADDRESSED TO:	
MAIL STOP AMENDMENT HONORABLE COMMISSIONER FOR PATENTS P. O. BOX 1450 ALEXANDRIA, VA 22313-1450.	
 TAMMY KNIGHT	 DATE
EXPRESS MAIL LABEL: ED804318808US	

**AMENDMENT AND RESPONSE UNDER 37 C.F.R. § 1.111 TO
NON-FINAL OFFICE ACTION, MAILED DECEMBER 8, 2005**

Sir:

In response to the Office Action mailed on December 8, 2005 (the "Office Action"), Applicants submit the following:

- **Amendments to the Claims**, which are reflected in the listing of claims that begins on page 2 of this paper.
- **Remarks/Arguments**, which begin on page 4 of this paper.